

**PART II**  
**ENTREPRENEURS MEMORANDUM ACKNOWLEDGEMENT**  
 (SERVICE THROUGH UDYOG SETU)  
 Form No.: 2270  
 DIRECT EM PART II

7. M/s. SUNI CRANES CONTROLS filed memorandum for a Manufacture Enterprise at the address 118-B, Shubh Industrial Estate, Chinchpada, Waliv Road, Tal. Vasai, Dist. Thane. the items indicated below as per the facts stated in the Form No. 2270 and allocated Entrepreneurs Memorandum Number as below:

8. DETAILS OF ITEMS/ITEMS TO BE MANUFACTURED/SERVICE TO BE PROVIDED.

Sr. No.	Items of Manufacture/type of service to be rendered.	Capacity in case of manufacture / Annum.	Initial date of production/ commencement of service.
1	Control equipments for EOT Cranes, Material handling equipments & engineering products.	50000 Pcs. 100000 Pcs.	01.04.1992

24. INVESTMENT IN PLANT AND MACHINERY/EQUIPMENTS.

Sr. No.	Investment in Plant and M/c. (Rs. In Lakh)	Date of Investment
1	3.00	01.04.1992

25. Date of change of Category Not applicable.  
 26. Date of Issue 13.08.2010  
 27. Nature of Activity (Manufacturing-1, Service-2) 1  
 28. Category of Enterprise (Micro-1, Small-2, Medium-3) 1  
 29. Entrepreneurs Memorandum Number 27 - 021 - 11 - 01600 - Part II

30. Note : The issue of this acknowledgement does not bestow any legal right. The Enterprise is required to seek requisite clearance/licence/permit required under statutory obligation stipulated under the laws of Central Government/State Government/UT Administration/Court orders.

- PLEASE NOTE THAT ELP-1 RETURN FOR THE PERIOD OF EVERY FINANCIAL YEAR IS REQUIRED TO BE SUBMITTED TO DISTRICT INDUSTRIES CENTRE, THANE BEFORE END OF JUNE.
- ENTERPRISE IS ADVISED TO REFER LETTER ISSUED ALONGWITH THIS ACKNOWLEDGEMENT.



Date : 13.08.2010  
 Place : Thane.

District Industries Centre, Thane.  
 Ph - 25833564/25822013 Fax. Extn. 30  
 Email - [didicthane@maharashtra.gov.in](mailto:didicthane@maharashtra.gov.in)

*shindeps*  
 General Manager  
 Dist. Inds. Centre, Thane.

Udyog Setu, Thane  
 25833564/25820503/2013  
[udyogsetuth@hathway.com](mailto:udyogsetuth@hathway.com)



## Form No. 2270

{THE ROWS WHICH HAVE BEEN REPEATED NEED TO BE FILLED ONLY TO THE EXTENT THAT THE ACTUAL DETAILS ON COMMENCEMENT VARY FROM THOSE IN PART I}

M	M	Y	Y	Y	Y
0	4	1	9	9	2

G	U	L	A	B

G	A	M	A

Y	A	D	A	V.

118	/	B		S	H	U	B	H		I	N	D	U	S	T	R	I	A	L			
E	S	T	A	T	E		C	H	I	N	C	H	P	A	D	A		W	A	L	I	V
R	O	A	D		V	A	S	A	I		(	E	)									
T	H	A	N	E											PIN	4	0	1	2	0	2	

2	5	0	2	4	5	0	1	1	9.
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2	5	0	2	4	5	0	1	1	9
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9	7	0	2	5	4	0	3	3	9
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[illegible][illegible]

10	/	D	2	0	5	C	H	A	N	D	I	V	A	L	I	,	N	I	S			
A	R	G		C	H	S		M	H	A	D	A		C	O	L	O	N	Y			
C	H	A	N	D	I	V	A	L	I			M	U	M	B	A	I					
																PIN	4	0	0	0	7	2

2	5	0	2	4	5	0	1	1	9.
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(ii) FAX NUMBER

2502450119

(ii) CELL PHONE NUMBER

9869356486

(iii) E-MAIL

info@sunicranes.net

(iv) WEB-SITE

www.sunicranes.net

3. NAME OF ENTERPRISE

SUNICRANES CONTROLS

4. LOCATION OF ENTERPRISE

118-B, SHUBH INDUSTRIAL ESTATE

(i) LOCATION

(ii) VILLAGE/TOWN

CHINCHPADA,  
WALIV ROAD,

CODE

42118000

(iii) TEHSIL/TALUK/  
MANDAL

VASAI (E)

CODE

08

(iv) DISTRICT

THANE

CODE

0021

(v) STATE

MAHARASTRA

CODE

0027

(vi) PIN CODE

401202

(vii) AREA (RURAL-1, URBAN-2)

1

5. CATEGORY OF ENTERPRISE  
(MICRO -1, SMALL -2, MEDIUM -3)

1



6. NATURE OF ACTIVITY [Tick Appropriate Boxes]

(i) MANUFACTURE

☒

(ii) SERVICE

☐

7. NATURE OF OPERATION

(Perennial-1, Seasonal-2, Casual-3)

☐ 1

8. WHETHER THE UNIT IS AN ANCILLARY

(Yes-1, No-2)

☐ 2

9. MONTH OF INSTALLATION OF PLANT AND MACHINERY

D	D	M	M	Y	Y	Y	Y
0	1	0	4	1	9	9	2

10. WHETHER THE UNIT IS REGISTERED UNDER FACTORY ACT

(Under Section 2m(i)/2m(ii)-1, 85)I)85(ii)-2, not registered -3)

☐ 3

11. TYPE OF ORGANIZATION

[PROPRIETARY -1, HINDU UNDIVIDED FAMILY -2, PARTNERSHIP -3, CO-OPERATIVE-4, PRIVATE LIMITED COMPANY -5, PUBLIC LIMITED COMPANY -6, SELF HELP GROUP-7, OTHERS-8]

☐ 1

12. (a) MAIN MANUFACTURING/SERVICE ACTIVITY

NAME 

C	O	N	T	R	O	L	E	Q	U	I	P	M	E	N	T	S
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FOR E.O.T. CRANES MATERIAL HANDLING  
CODE (NIC98\*) EQUIPMENTS & ENGINEERING  
PRODUCTS.

3	3	1	2	1
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(b) PRODUCTS TO BE MANUFACTURED/ SERVICE TO BE PROVIDED

(i) NAME

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CODE (ASICC 2000\*)

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(ii) NAME

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CODE (ASICC2000\*)

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(iii) NAME \_\_\_\_\_

CODE (ASICC2000\*)

(iv) NAME \_\_\_\_\_

CODE (ASICCC2000\*)

[illegible]

CODE (ASICC2000\*)

(\* Codes for activities and products/services as per classification specified from time to time by the Development Commissioner (Small Scale Industries), Government of India to be filled in by the District Industries Centre or the office where the Entrepreneurs' Memorandum is submitted.  
(ADD ADDITIONAL SHEET FOR MORE PRODUCTS)

13. (a) INVESTMENT IN FIXED ASSETS [Rupees in lakh]

(i) LAND (OWNED -01/ RENTED-02/ LEASED-03)

VALUE\*

(ii) BUILDING (OWNED-01/RENTED-02/LEASED-03)

VALUE\*

(iii) PLANT AND MACHINERY  
(In case of manufacturing unit)

VALUE\*

(iv) EQUIPMENTS  
(In case of servicing unit)

VALUE\*

(v) FOREIGN EQUITY, IF ANY

VALUE\*

[ \* The value in the boxes should be filled in from the right side, e.g., if the value is Rupees 10 lakhs it should be written as 

		1	0
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 This will also apply to all other items (rows) where quantity, number, etc., to be given.]

14. INSTALLED CAPACITY PER ANNUM

QTY	UNIT
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(i) **PLANT A**

PRODUCT Control Equipments

PRODUCT Eng Products

PRODUCT \_\_\_\_\_

PRODUCT \_\_\_\_\_

(i) **PLANT B**

PRODUCT \_\_\_\_\_

PRODUCT \_\_\_\_\_



PRODUCT \_\_\_\_\_

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PRODUCT \_\_\_\_\_

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15. POWER LOAD H.P./K.W.

					2	7	H.P.
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16. (a) (i) OTHER SOURCE OF ENERGY / POWER

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[IF REQUIRED]

(NO POWER NEEDED -1, COAL 2, OIL -3, LIQUID PETROLIUM GAS-4, ELECTRICITY FROM GRID -5, GENERATOR-6, NON- CONVENTIONAL ENERY-7, TRADITIONA ENERGY/FIREWOOD -8)

(ii) If no power required, specify reasons.,

(b) INDICATE ANNUAL REQUIRMENT SOURCE OF ENERGY

QTY

UNITS

			1
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17. EMPLOYMENT

MALE  
(Nos.)

FEMALE  
(Nos.)

(i) MANAGEMENT AND OFFICE STAFF

-	-	1
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-	-	-
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(ii) SUPERVISORY

-	-	1
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-	-	-
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(iii) WORKERS

-	-	7
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-	-	-
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18. TOTAL ANNUAL TURNOVER (In Rupees)  
(If less than one year of operation, then expected turnover)

		4	0	0	0	0	0	0
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19. EXPORT (If any) (In Rupees)

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20. ENTREPRENEURS' PROFILE ( OF ALL PARTNERS/DIRECTORS OF THE ORGANISATION - USE SEPARATE SHEETS, IF NEEDED)

(a) NAME

G	U	L	A	B		G	A	M	A		
Y	A	D	A	V							

(i) MALE (M)/FEMALE (F)

M
---

(ii) SC (1) / ST (2) / OBC (3) / OTHERS (4)  
PHYSICALLY CHALLENGED (5)

4
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(iii) KNOWLEDGE LEVEL

[TECHNICAL GRADUATE-1, MANAGEMENT GRADUTE-2, POST GRADUATE-3, OTHER GRADUATE-4, UNDERGRADUATE-5, ANY OTHER LOWER -6]

1
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(iv) EQUITY PARTICIPATION (in Rupees)

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(in percentage of total equity)

100%

(v) STAKE IN OTHER MANUFACTURING ENTERPRISES [Y/N]

N

[ADD ADDITIONAL SHEET, IF NEEDED]

21. DATE OF COMMENCEMENT OF PRODUCTION / ACTIVITY

D	D	M	M	Y	Y	Y	Y
0	1	0	4	1	9	9	2

DATE :

PLACE :

*For Suni Cranes Controls*

*Proprietor*

[SIGNATURE OF THE APPLICANT / AUTHORISED PERSON]

( Shri. )

NAME OF THE PROPRIETOR/PARTNER/MANAGING DIRECTOR

(a) Enclose a self-certified copy of Power of Attorney/Board Resolution/Society Resolution wherever applicable, while signing as Partner/Managing Director or Authorised Person.

(b) Enclose a certified/notarized copy of the Partnership Deed/Memorandum of association/Articles of Association in case of Medium Enterprises.

### UNDERTAKING

"This is to certify that the information furnished in the memorandum in Form No. 2270 is true and correct to the best of my knowledge and belief. I/we have obtained approval/permit from the concerned ministry/Department of Central Government/State Government/UT Administration as per statutory requirement."

*For Suni Cranes Controls*

DATE :

PLACE :

*Proprietor*

[SIGNATURE & STAMP OF APPLICANT]